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PTC/SB/06 (08-03)
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U.S. Patent and Transmitted Office; U.S. DEPARTMENT OF COMMERCE
Cond to a collection of information.

| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875 | | | | | | | | | | 1757XY49 | | |
|---|---|--|-------------|----------------------------------|--------------|-------------|--------------|--------------------|-------------------------|-----------|--------------------|--|
| CLAIMS AS FILED - PART I | | | | | | | | | ENTITY | OR | | R THAN ENTITY |
| | FOR | 7 | NUMBER FRED | | HUMBER EXTRA | | | RATE | FEE |] | RATE | FEE |
| BASIC FEE (37 CFR 1.15(a)) | | | | | | | 1 | | | OR | | |
| | AL CLAMES CFR 1.15(d) | | minus 2 | | | | 1 | x 6 • | | OR | x s = | |
| | EPENDENT CLAS | MS | rricus | | | | | x 8 = | | oa | × 5 • | |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1,18(d)) | | | | | | | 1 | | | OA | - | |
| " If the difference in column 1 is less than zero, enter "O" in column 2. | | | | | | | | TOTAL | | OR | TOTAL | |
| | | | | | | | | | | | | |
| CLASS AS AMENDED - PART II | | | | | | | | SMALL | ENTITY | OR | | R THAN ENTITY |
| A | | CLAHS | Т | HIGHEST | T | ESENT | 1 | | <u> </u> | 1 | | |
| MENDMENT / | | REMAINING AFTER AMENOMENT | | NUMBER PREVIOUSLY PAID FOR | | XTRA | | RATE | ADON TIONAL FEE | · | RATE | ADDI- TIONAL FEE |
| Š | CON FIRE | 16 | Minus | 20 | - (|) | H | x \$c | | OR | x \$= | |
| | Do Ober 1/18090 projecomment | 5 | Minus | - 5 | . (| | П | X 8= | | · OR | x s= | |
| ₹ | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLASH (37 GFR 1.18(d)) | | | | | | | +s = | | OR | +: - | |
| | | | | | | | | TOTAL ADO'L FEE | | OR | TOTAL ADD'L FEE | |
| 1-10-06 (Column 1) (Column 2) (Column 3) | | | | | | | | ADD LIFE. | | , | ADE FEE | |
| 4 | 10 40 | (Column 1) CLAIMS | | (Cotumn 2) HIGHEST | 1 | | f | | | | | |
| ENOMENT B | | REMAINING AFTER AMENDMENT | | NUMBER PREVIOUSLY PAID FOR | | CIRA | | RATE | ADDI- TIONAL FEE | | RATE | ADDA TIONAL FEE |
| 종[| Total promitting | . 16 | Minus | - 20 | | | | x s | | OR | x se | |
| 到 | pron Lugar | ٠, | Alima | <u>ا</u> ح | . 5 | | | x 4= | | CR | X 8= | |
| ₹ | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (17 CFR 1.16(4)) | | | | | | ſ | +8• | | CR | +5= | |
| | | | | | | | • | TOTAL ADDL FEE | | OR | TOTAL ADDLIFEE | |
| 4 00 00 | | | | | | | | | | | | |
| | 87-06 | (Column 1) CLASMS | | (Column 2) HIGHEST | | umn 3) | ſ | | | 1 | | |
| S S | | REMADING AFTER AMENDMENT | | NUMBER PREVIOUSLY PAID FOR | | SENT TRA | | RATE . | ACIOI- TIONAL FEE | | RATE | ADDI- TIONAL FEE |
| Ž | TOLE OF OFFI LIBES | . 16 | Minus | <i>-20</i> | • | \Box | ſ | x s | | OR | ×8 | |
| MENDMENT | principalitati (27 OFR 1.14(0) | . 5 | Winus | " 5 | • | | ſ | x s = | | OR | X8 | |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR K.1843) | | | | | | ſ | +, . | | OR | + : | |
| | | | | | | | • | TOTAL ADD'L FEE | | OR. | TOTAL ADOL FEE | |
| * If the entry in column 1 is less than the entry in column 2, write "O" in column 3. "If the "Righest Number Previously Paid For" IN THUS SPACE is less than 20, enter "20". | | | | | | | | | | | | |
| *** | If the Trighest N | lumber Previously amber Previously mber Previously P | Patt for | IN THIS SPACE & | i iesa l | han 3, en | 187 ° | 3. | ha annanada | how ho ~~ | toma t | |

The Stighest Number Previously Paid For' (Total of Independent) is the highest number found in the appropriate bost in column 1.

This collection of Information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to tile (and by the USPTO to precess) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and authriting the completed application form to the USPTO. The will very depending upon the Individual case. Any comments on the prount of time you require to complete this form ender suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Potent and Trademark Office, U.S. Opperment of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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